

Drum Corps International BANDtastic!

July 15, 2023 – Boylan H.S. Stadium, Rockford, IL

STUDENT FORM – one for EACH student



Student Name _____ Instrument _____
(be specific: ie; T.C or B.C. baritone; Guard)
Address _____ Phone (_____) _____
City _____ Zip _____ Current Grade 6 7 8 (circle one)
2022-2023 School Year
Have you participated in the BANDtastic! band before? Y ___ N ___
How long have you played the above instrument? _____ Current part played _____ Chair _____
Do you take private lessons? _____ For how long? _____ Private Teacher _____

If selected, a \$99 registration fee helps to defer the instructional expense and includes all programming, a ticket to DCI Show of Shows, a t-shirts and a meal and snack. **\$10 Early Bird discount if paid-in-full by May 19th!**

Parent Signature (required): _____

Parent email (for communication about programming and other needs): _____

Registration opens Monday, May 1, 2023

→ **The student's band director must fill out the information below for the student to be considered.** ←

School Name _____ School Phone (_____) _____

Director's Name (print) _____ County _____

Please rank this student using this scale: 1= Superior 2= Good 3= Fair. Percussionists (use same rating scale)

___ Tone Quality	___ Rhythmic Accuracy	___ Ability to play a solo part	___ Mallets	___ Snare Drum
___ Intonation	___ Sight-Reading Ability	___ Balance & blend w/section	___ Timpani	___ Multi-Drum
___ Attitude/Desire	___ Leadership Qualities	___ Improvement from last year	___ <u>Color Guard</u> basic flag technique	

Indicate range for wind players on the staff: _____
_____ Is this student first part caliber? (Can this student play the equivalent of first part music from the ISSMA JME Group I Organization list?)
_____ Definitely ___ Possibly ___ Should not play first ___ N/A ___

Please add comments on the back of this application that may be helpful to the selection committee. Director's comments are often very important in the selection process; especially to break ties.

_____ This student ranks _____ (#) of the _____ (#) students I have recommended that play _____ (instrument).
Director's Signature (required)

Teachers, for more information on this life-changing student experience, please contact kbriel@cpcsc.k12.in.us or call 317-535-3180
Rockford contact prinfo@regiment.org or 815-261-1956



Drum Corps International BANDtastic!
BAND DIRECTOR FORM - Summary of Entries
ONE per band



Director's Name: _____

School: _____

Email Address: _____

School Address: _____

City/Zip: _____

School Phone: (_____) _____

Home Phone: (_____) _____

Cell Phone: (_____) _____

Your major instrument: _____

We Need Your Help!

We could really use your help on the days listed below. This event is designed for teachers, admin and students. Selection is based on instrumentation needs and we encourage directors that have not participated to apply! One night of housing, meals and tickets will be provided.

_____ Be a sectional coach - Instruction on Saturday, July 15th. Selection is based on instrumentation needs.

Instrument(s) _____

Have you worked with BANDtastic! before? Y N
 Year(s)? _____

Please provide an overall ranking of your students entered. List each student and his/her instrument.
This is in addition to the rankings by section on each student form.
Each school must submit an Entry Summary even if only one student applies.

1. _____	11. _____
2. _____	12. _____
3. _____	13. _____
4. _____	14. _____
5. _____	15. _____
6. _____	16. _____
7. _____	17. _____
8. _____	18. _____
9. _____	19. _____
10. _____	20. _____

This summary form and student applications should be **emailed by Friday, April 21, 2023** to:
 DCI – BANDtastic! - Rockford
prinfo@regiment.org



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